| General information about company |                                    |  |  |  |
|-----------------------------------|------------------------------------|--|--|--|
| Scrip code                        | 506975                             |  |  |  |
| Name of the entity                | RAJASTHAN PETRO SYNTHETICS LIMITED |  |  |  |
| Date of start of financial year   | 01-04-2016                         |  |  |  |
| Date of end of financial year     | 31-03-2017                         |  |  |  |
| Reporting Quarter                 | Half Yearly                        |  |  |  |
| Date of Report                    | 30-09-2016                         |  |  |  |
| Risk management committee         | Not Applicable                     |  |  |  |

|    | Annexure I                                                                                                                                                                                                                                                     |                              |     |            |                                                                                                                                                               |                                                                                                                                                                                                                 |                   |                         |               |             |              |                 |     |   |                           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|---------------|-------------|--------------|-----------------|-----|---|---------------------------|
|    |                                                                                                                                                                                                                                                                |                              |     |            |                                                                                                                                                               | Anr                                                                                                                                                                                                             | nexure I to b     | be submitte             | d by listed e | entity on o | quarterly    | / basis         |     |   |                           |
|    | I. Composition of Board of Directors                                                                                                                                                                                                                           |                              |     |            |                                                                                                                                                               |                                                                                                                                                                                                                 |                   |                         |               |             |              |                 |     |   |                           |
|    |                                                                                                                                                                                                                                                                |                              |     | ls there   | anvchange i                                                                                                                                                   | n information of                                                                                                                                                                                                |                   |                         | •             |             | d of directo | ors explanatory | Yes |   |                           |
| Sr | Sr Title<br>(Mr /<br>Ms) Name of the<br>Director PAN DIN Category 1<br>of directors Category 2<br>of directors Category 3<br>of directors Date of<br>appointment<br>in the<br>current term Date of<br>cessation No of<br>Directorship<br>in listed<br>entities |                              |     |            | アデアデアデアアの<br>of memberships in<br>Audit/ Stakeholder<br>Committee(s)<br>including this listed<br>entity (Refer<br>Regulation 26(1) of<br>Listing Regulations) | アアアアアアアアアアアア<br>of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of Listing<br>Regulations) | Notes             |                         |               |             |              |                 |     |   |                           |
| 1  | M                                                                                                                                                                                                                                                              | r B R GOY                    | AL  | ZZZZZ9999Z | 01659855                                                                                                                                                      | Non-<br>Executive -<br>Independent<br>Director                                                                                                                                                                  | Chairperson       | Shareholder<br>Director | 27-09-2016    |             | 205          | 1               | 1   | 1 | Textual<br>Information(1) |
| 2  | M                                                                                                                                                                                                                                                              | s SUNITA<br>RANA             |     | AFEPR9421H | 01526248                                                                                                                                                      | Non-<br>Executive -<br>Independent<br>Director                                                                                                                                                                  | Not<br>Applicable | Shareholder<br>Director | 27-09-2016    |             | 21           | 3               | 2   | 0 |                           |
| 3  | M                                                                                                                                                                                                                                                              | r RISHABH<br>GOEL            | 1   | AUVPG9244M | 06888389                                                                                                                                                      | Executive<br>Director                                                                                                                                                                                           | Not<br>Applicable | MD                      | 27-09-2016    |             |              | 0               | 0   | 0 |                           |
| 4  | M                                                                                                                                                                                                                                                              | SAJJAN<br>r SINGH<br>SHAKTAN | NAT | AHPPS2378P | 03474999                                                                                                                                                      | Non-<br>Executive -<br>Non<br>Independent<br>Director                                                                                                                                                           | Not<br>Applicable | Shareholder<br>Director | 27-09-2016    |             |              | 1               | 1   | 0 |                           |

|                        | Text Block        |
|------------------------|-------------------|
| Textual Information(1) | PAN not available |

|       | Annexure 1                            |                              |                                             |                            |                            |  |
|-------|---------------------------------------|------------------------------|---------------------------------------------|----------------------------|----------------------------|--|
| II. ( | Composition of Committees             |                              |                                             |                            |                            |  |
|       |                                       | Disclosure of                | of notes on composition of comm             | ittees explanatory         |                            |  |
|       | Is there any change                   | e in information of comm     | ittees compare to previous quart            | er                         | Yes                        |  |
| Sr    | Name Of Committee                     | Name of Committee<br>members | Category 1 of directors                     | Category 2 of<br>directors | Name of other<br>committee |  |
| 1     | Audit Committee                       | B.R. GOYAL                   | Non-Executive - Independent<br>Director     | Chairperson                |                            |  |
| 2     | Audit Committee                       | SUNITA RANA                  | Non-Executive - Independent<br>Director     | Member                     |                            |  |
| 3     | Audit Committee                       | SAJJAN SINGH<br>SHAKTAWAT    | Non-Executive - Non<br>Independent Director | Member                     |                            |  |
| 4     | Nomination and remuneration committee | B.R. GOYAL                   | Non-Executive - Independent<br>Director     | Chairperson                |                            |  |
| 5     | Nomination and remuneration committee | SUNITA RANA                  | Non-Executive - Independent<br>Director     | Member                     |                            |  |
| 6     | Nomination and remuneration committee | SAJJAN SINGH<br>SHAKTAWAT    | Non-Executive - Non<br>Independent Director | Member                     |                            |  |

|    | Annexure 1                                                       |                                                    |                                                             |  |  |  |  |  |
|----|------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|
| An | nexure 1                                                         |                                                    |                                                             |  |  |  |  |  |
| ш. | Meeting of Board of Directors                                    |                                                    |                                                             |  |  |  |  |  |
|    | Disclosure of notes on meeting of board of directors explanatory |                                                    |                                                             |  |  |  |  |  |
| Sr | Date(s) of meeting (if any) in the previous quarter              | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |  |  |
| 1  | 1 27-05-2016                                                     |                                                    |                                                             |  |  |  |  |  |
| 2  |                                                                  | 11-08-2016                                         | 75                                                          |  |  |  |  |  |
| 3  |                                                                  | 27-09-2016                                         | 46                                                          |  |  |  |  |  |

|                                                          | Annexure 1           |                                                                   |                                                     |                                             |                                                                      |                                                                               |                               |
|----------------------------------------------------------|----------------------|-------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------|
| IV.                                                      | Meeting of           | Committees                                                        |                                                     |                                             |                                                                      |                                                                               |                               |
| Disclosure of notes on meeting of committees explanatory |                      |                                                                   |                                                     |                                             |                                                                      |                                                                               |                               |
| Sr                                                       | Name of<br>Committee | Date(s) of meeting<br>of the committee in<br>the relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum<br>met (details)   | Date(s) of meeting<br>of the committee in<br>the previous<br>quarter | Maximum gap between<br>any two consecutive<br>meetings (in number of<br>days) | Name of<br>other<br>committee |
| 1                                                        | Audit<br>Committee   | 11-08-2016                                                        | Yes                                                 | Requisite<br>quorum<br>have been<br>present | 27-05-2016                                                           | 75                                                                            |                               |

|    | Annexure 1                                                                                              |    |  |  |  |  |  |
|----|---------------------------------------------------------------------------------------------------------|----|--|--|--|--|--|
| V. | V. Related Party Transactions                                                                           |    |  |  |  |  |  |
| Sr | Sr Subject Compliance status (Yes/No/NA) If status is More details of non-compliance may be given here. |    |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained                                                      | NA |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT                                                  | NA |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee  | NA |  |  |  |  |  |

|     | Annexure 1                                                                                                                                                                                                   |                                  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|
| VI. | Affirmations                                                                                                                                                                                                 |                                  |  |  |  |  |
| Sr  | Subject                                                                                                                                                                                                      | Compliance<br>status<br>(Yes/No) |  |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015                                                                             | Yes                              |  |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                                                        | Yes                              |  |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |  |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |  |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                               |  |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |  |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |  |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                   | Yes                              |  |  |  |  |

|      | Annexure III                                                                                                                                                                   |                                            |                                     |                                                                          |  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|--|--|--|
| An   | nnexure III to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year                        |                                            |                                     |                                                                          |  |  |  |
| I. A | Affirmations                                                                                                                                                                   |                                            |                                     |                                                                          |  |  |  |
| Sr   | Broad heading                                                                                                                                                                  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is 께No케<br>details of non-<br>compliance may be<br>given here. |  |  |  |
| 1    | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |                                                                          |  |  |  |
| 2    | Presence of Chairperson of Audit Committee at the Annual General Meeting                                                                                                       | 18(1)(d)                                   | Yes                                 |                                                                          |  |  |  |
| 3    | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting                                                                             | 19(3)                                      | Yes                                 |                                                                          |  |  |  |
| 4    | Whether ආCorporate Governance Report 왜 disclosed in Annual Report                                                                                                              | 34(3) read<br>with para C of<br>Schedule V | Yes                                 |                                                                          |  |  |  |
|      | Any other information to be provided                                                                                                                                           |                                            |                                     |                                                                          |  |  |  |

| Signatory Details     |                   |  |  |  |
|-----------------------|-------------------|--|--|--|
| Name of signatory     | RISHABH GOEL      |  |  |  |
| Designation of person | Managing Director |  |  |  |
| Place                 | NEW DELHI         |  |  |  |
| Date                  | 13-10-2016        |  |  |  |



